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PTOFrederick P. Fish  
1855-1930W.K. Richardson  
1859-1951

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## FISH &amp; RICHARDSON P.C., P.A.

August 31, 2001

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Attorney Docket No.: 07039-247001

**Box Patent Application**  
Commissioner for Patents  
Washington, DC 20231

Presented for filing is a new patent application.

Applicant: Mark J. Espy, Jim Uhl And Thomas F. Smith

Title: Detection Of Varicella-Zoster Virus

BOSTON  
DALLAS  
DELAWARE  
NEW YORK  
SAN DIEGO  
SILICON VALLEY  
TWIN CITIES  
WASHINGTON, DC

Enclosed are the following papers, including those required to receive a filing date under 37 CFR §1.53(b). Applicants hereby claim status as a Small Entity under 37 CFR §1.27.

|               | <u>Pages</u>                  |
|---------------|-------------------------------|
| Specification | 22                            |
| Claims        | 7                             |
| Abstract      | 1                             |
| Declaration   | [To be Filed at a Later Date] |

Enclosures:

— Postcard.

Under 35 USC §119(e)(1), this application claims the benefit of U.S. Provisional Application No. 60/229,449, filed August 31, 2000.

|  |       |
|--|-------|
| Basic filing fee                                 | \$355 |
| Total claims in excess of 20 times \$9:(17)      | \$153 |
| Independent claims in excess of 3 times \$40:(1) | \$40  |
| Fee for multiple dependent claims:(0)            | \$0   |
| Total filing fee:                                | \$548 |

## CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. EL 734683665US

I hereby certify under 37 CFR §1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

August 31, 2001

Date of Deposit

Signature

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Page 2

A check for the filing fee is enclosed. Please apply any other required fees or any credits to Deposit Account 06-1050, referencing the Attorney docket number shown above.

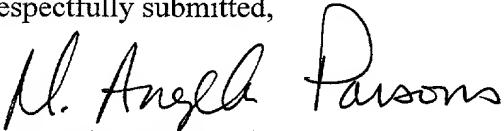
If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (612) 335-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

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Respectfully submitted,

  
M. Angela Parsons, Ph.D.  
Reg. No. 44,282

Enclosures

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